

Message

From: Maslowski, Steven [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=3AA4CE2F1DBD405591D8847CC9ADEC08-SMASLOWS]
Sent: 4/15/2020 7:54:53 PM
To: David Stewart [david.stewart@capitalregionwater.com]; vlandis@pa.gov
Subject: RE: Semi-Annual/Ch 94 Report and OMM Submissions

Hi Dave,

Can you please email me the deliverables for the time being. I know that the MS Outlook allows for proof of delivery. This is a good way to show proof of delivery. In the future, starting 2021, all deliverable will have to be electronic. We are moving to a new office at 1600 JFK Blvd. and we will not have any storage space in our offices or in the file room. Sitting at home, I don't miss my cluttered office in Philly.

Take care and be safe.

Steve Maslowski
NPDES Section
EPA Region III
215-814-2371

From: David Stewart <david.stewart@capitalregionwater.com>
Sent: Wednesday, April 15, 2020 12:20 PM
To: vlandis@pa.gov; Maslowski, Steven <Maslowski.Steven@epa.gov>
Subject: RE: Semi-Annual/Ch 94 Report and OMM Submissions

Steve, Victor,

I hope you and your families are all safe and well. We're finalizing our response to your March 5th NMC comments, and I'm looking for some guidance on how to get the hardcopies delivered per our consent decree.

When we mailed the Chapter 94 Report and OMM Update on 3/31, the USPS was unable to deliver to PADEP SCRO or Region 3 (Regional Counsel).

This deliverable will definitely be emailable, as it's a letter response, and I plan to email you as I have with past deliverables.

If you have any guidance on mailing/shipping the hardcopies, it would be appreciated.

Thanks, and take care,
Dave

Dave Stewart, P.E., BCEE | Director of Engineering
888-510-0606 | 717-216-5306



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From: David Stewart
Sent: Friday, April 3, 2020 11:32 AM
To: vlandis@pa.gov; Maslowski, Steven (Maslowski.Steven@epa.gov) <Maslowski.Steven@epa.gov>
Subject: FW: Semi-Annual/Ch 94 Report and OMM Submissions

Victor, Steve,

Following up on the transmittal of the 3/31/20 postmarked deliverables (Ch. 94 Report & OMM Update).

Based on the USPS tracking information (attached):

- The reports were successfully delivered to DOJ in Washington,
- One of the packages to EPA Region 3 was delivered and one was unsuccessful (I believe the package for Steve made it, and Pam's hasn't been delivered yet), and
- Delivery to PADEP SCRO was unsuccessful.

I believe you were both able to download the electronic files, but I'll continue to monitor and update you on delivery of hardcopies. If you have any thoughts on how to proceed with delivery, please let me know.

Thanks,
Dave

From: Tammie Sheaffer <tammie.sheaffer@capitalregionwater.com>
Sent: Friday, April 3, 2020 9:42 AM
To: David Stewart <david.stewart@capitalregionwater.com>; Claire Maulhardt <claire.maulhardt@capitalregionwater.com>; Kirkham, Rachel <kirkhamra@cdmsmith.com>
Cc: Bob Lipscomb <bob.lipscomb@capitalregionwater.com>
Subject: FW: Semi-Annual/Ch 94 Report and OMM Submissions

Good morning,

According to the attached delivery tracking reports, DEP and one branch of EPA are not there to accept deliveries. DOJ and one branch of EPA did receive their deliveries.

I will continue to track but perhaps you may want to reach out to your contacts in the meantime.

Thanks,

Tammie L. Sheaffer, CPSM | Office Manager
Ext. 105 | Direct: 717-216-5305 | Mobile: 717-836-4135
Capital Region Water

From: Tammie Sheaffer
Sent: Tuesday, March 31, 2020 3:20 PM
To: David Stewart <David.Stewart@capitalregionwater.com>
Cc: Claire Maulhardt <Claire.Maulhardt@capitalregionwater.com>; Bob Lipscomb <Bob.Lipscomb@capitalregionwater.com>; Kirkham, Rachel <kirkhamra@cdmsmith.com>
Subject: RE: Semi-Annual/Ch 94 Report and OMM Submissions

Dave,

Attached is the tracking information.

We will plot and finish up the copies for CDM and our files tomorrow, as well as mail CDM's copies to Rachel.

Thanks,

Tammie L. Sheaffer, CPSM | Office Manager
Ext. 105 | Direct: 717-216-5305 | Mobile: 717-836-4135
Capital Region Water

From: Claire Maulhardt <claire.maulhardt@capitalregionwater.com>
Sent: Tuesday, March 31, 2020 1:41 PM
To: Tammie Sheaffer <tammie.sheaffer@capitalregionwater.com>; Bob Lipscomb <bob.lipscomb@capitalregionwater.com>
Cc: David Stewart <david.stewart@capitalregionwater.com>
Subject: Semi-Annual/Ch 94 Report and OMM Submissions

Tammie,

Please share the link to the Transmittal Letters and tracking information with Dave and I once complete. Dave would like to include copies of the Transmittal Letters in his email communication.

Thank you,

Claire Maulhardt, PLA | City Beautiful H₂O Program Manager
888-510-0606 | 717-216-5269 (o) | 717-756-6694 (m)



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